|  |
| --- |
| **BOOKS** |
| **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **SUB TOTAL** |
| 6th Edition Basic Text (**Hardcover**) |  | 13.60 |  |  | Miracles Happen/CD (Softcover) |  | 11.65 |  |  |
| 6th Edition Basic Text (Softcover) |  | 13.60 |  | Miracles Happen: The Birth of NA in Words &Picture |  | 30.60 |  |
| 6th Edition Pocket-sized Basic Text (Softcover) |  | 13.60 |  | The Narcotics Anonymous Step Working Guides |  | 9.00 |  |
| 6th Edition Basic Text (Spanish) |  | 13.60 |  | Sponsorship (Softcover Only) |  | 8.75 |  |
| Gift Edition Basic Text |  | 38.86 |  | Living Clean: The Journey Continues (**Hardcover**) |  | 10.35 |  |
| It Works: How and Why (**Hardcover**) |  | 10.70 |  | Living Clean: The Journey Continues (Softcover) |  | 10.35 |  |
| It Works: How and Why (Softcover) |  | 10.70 |  | Guiding Principles: The Spirit of Our Traditions (**Hardcover**) |  | 11.65 |  |
| Pocket-sized It Works How and Why |  | 11.13 |  | Guiding Principles: The Spirit of Our Traditions (Softcover) |  | 11.65 |  |
| Just for Today, Revised -- Daily Meditations (Softcover Only) |  | 10.70 |  | A Spiritual Principle A Day |  | 13.00 |  |
| Pocket-sized Just for Today, revised |  | 11.13 |  |  |  |  |  |
| Just for Today, Revised (Gift Edition) |  | 20.66 |  |  |  |  |  |
| An Introductory Guide to Narcotics Anonymous |  | 2.15 |  |  |  |  |  |

|  |
| --- |
| **BOOKLETS** |
| **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **SUB TOTAL** |
| Twelve Concepts for NA Service |  | 2.20 |  |  | IP #2 The Group |  | 0.33 |  |  |
| NA White Booklets |  | 0.80 |  | IP #17 For Those in Treatment |  | 0.33 |  |
| In Times of Illness (Revised) |  | 3.40 |  | IP #21 The Loner |  | 0.33 |  |
| The Group Booklet (Revised) |  | 1.00 |  | IP #24 Money Matters: Self-Support in NA |  | 0.56 |  |
| Behind the Walls |  | 1.00 |  |  |  |  |  |
| Working Step Four in NA |  | 0.82 |  |  |  |  |  |
| NA: A Resource in Your Community |  | 0.42 |  |  |  |  |  |

|  |
| --- |
| **PAMPHLETS** |
| **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **SUB TOTAL** |
| IP #1 Who, What, How, and Why |  | 0.25 |  |  | IP #15 PI and the NA Member |  | 0.25 |  |  |
| IP #5 Another Look |  | 0.25 |  | IP #16 for the Newcomer |  | 0.25 |  |
| IP #6 Recovery and Relapse |  | 0.25 |  | IP #19 Self-Acceptance |  | 0.25 |  |
| IP #7Am I an Addict? |  | 0.25 |  | IP #20 H&I Service and the NA Member |  | 0.25 |  |
| IP #8 Just for Today |  | 0.25 |  | IP #22 Welcome to NA |  | 0.25 |  |
| IP #9 Living the Program |  | 0.25 |  | IP #23 Staying Clean on the Outside |  | 0.25 |  |
| IP #11 Sponsorship, Revised |  | 0.25 |  | IP #26 Accessibility for Those with Additional Needs |  | 0.25 |  |
| IP #12 The Triangle of Self-Obsession |  | 0.25 |  | IP #27 For the Parents of Guardians of Young People in NA |  | 0.33 |  |
| IP #13 By Young Addicts, For Young Addicts |  | 0.33 |  | IP #28 Funding NA Services |  | 0.37 |  |
| IP #14 One Addict's Experience . . . |  | 0.25 |  | IP #29 An Introduction to NA Meetings |  | 0.25 |  |

Page 1 Total

|  |
| --- |
| **MULTIMEDIA PRODUCTS** |
| **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **SUB TOTAL** |
| Basic Text Audio CD Set |  | 10.80 |  |  |  |  |  |  |  |  |
| It Works How & Why Audio CD Set |  | 23.10 |  |  |  |  |  |  |

|  |
| --- |
| **SERVICE PRODUCTS** |
| **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **SUB TOTAL** |
| H&I Handbook with Audio CD |  | 10.25 |  |  | Additional Needs Resource Info |  |  | 2.90 |  |  |
| H&I Basics |  | 0.65 |  | Planning Basics |  |  | 2.20 |  |
| PR Handbook (Regular 3-hole punch paper) |  | 10.45 |  | Group Business Meeting |  |  | 0.25 |  |
| PR Handbook (A4--4-hole punch paper) |  | 10.45 |  | Group Trusted Servants: Roles and Responsibilities |  |  | 0.25 |  |
| PR Basics |  | 1.85 |  | Disruptive & Violent Behavior |  |  | 0.25 |  |
| A Guide to Phone line Service |  | 3.80 |  | NA Groups & Medication |  |  | 0.33 |  |
| Treasurer's Handbook, Revised |  | 2.25 |  | Social Media and Our Guiding Principles |  |  | 0.33 |  |
| Group Treasurer's Workbook, Revised |  | 2.25 |  | \*Membership Survey |  |  | 0.32 |  |
| Group Treasurer's Record Pad, Revised (Records for 13) |  | 0.80 |  | \*Info about NA |  |  | 0.32 |  |
| A Guide to Local Services in NA, 2002 Version |  | 7.50 |  | \*NA & Persons Receiving Medication-Assisted Treatment |  |  | 0.32 |  |
| Outreach Resource Info |  | 2.90 |  |  |  |  |  |  |

|  |
| --- |
| **SPECIALTY ITEMS** |
| **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **DESCRIPTION** | **QTY** | **UNIT PR.** | **TOTAL** |  | **SUB TOTAL** |
| Group Starter Kit |  | 7.20 |  |  | Literature Rack (Wire, 8-Pocket) |  |  | 22.05 |  |  |
| 7th Tradition Box |  | 3.20 |  | Literature Rack (Wire, 16-Pocket) |  |  | 27.70 |  |
| Group Reading Cards (Set of 7) |  | 4.90 |  | Literature Rack (Wire, 20-Pocket) |  |  | 40.40 |  |
| Complete Poster Set (7) |  | 11.00 |  | Basic Journal |  |  | 22.05 |  |

 **0.00**

|  |
| --- |
| **KEY TAGS MEDALLIONS** |
| **DESCRIPTION** | **ITEM NO** | **QTY** | **UNIT PR.** | **TOTAL** |  | **DESCRIPTION** | **YEAR** | **QTY** | **UNIT PR.** | **TOTAL** |  | **SUB TOTAL** |
| Welcome (White) | 4100\* |  | 0.56 |  |  | 18 Months Bronze | NA |  | 3.80 |  |  |
| 30 days (Orange) | 4101\* |  | 0.56 |  | Year Bronze |  |  | 3.80 |  |
| 60 days (Green) | 4102\* |  | 0.56 |  | Year Bronze |  |  | 3.80 |  |
| 90 days (Red) | 4103\* |  | 0.56 |  | Year Bronze |  |  | 3.80 |  |
| 6 months (Blue) | 4104\* |  | 0.56 |  | 18 Months Laser Etched | NA |  | 13.25 |  |
| 9 months (Yellow) | 4105\* |  | 0.56 |  | Year Laser Etched |  |  | 13.25 |  |
| 1 year (Moon glow) | 4106\* |  | 0.56 |  | Year Laser Etched |  |  | 13.25 |  |
| 18 months (Gray) | 4107\* |  | 0.56 |  | 18 Months Tri-Plate | NA |  | 24.85 |  |
| Multiple years (Black) | 4108\* |  | 0.56 |  | Year Tri-Plate |  |  | 24.85 |  |

MEETING LISTS:

Page 1 Total:

Page 2 Total:

LIT TOTAL: + DONATION: = Amount Due to Area: